

Chapter 1: Introduction

In the Beginning

I am sure, during the Neolithic period, cavemen must have sat around the campfire at night contemplating their own existence. Was life a spirit that resided inside them? How did man come about? Was there an all-powerful God who controlled everything? Was there other life in the Universe? Why was the Universe created? And the most important question: If God created the Universe, then who created God?

Over tens-of-thousands of years, the questions have not changed much because they are eternal questions of existence. So what has changed? Man has created many organized religions, while we have become more cynical because our technical knowledge base has increased. We think we know how our Universe really works, but not all is what it seems, as you will learn.

The Exodus occurred in 1306 B.C.E.¹ By the middle of the second month of 1305 B.C.E., Moses had received the two tablets we identify as the Torah. From that point on everything changed. But the world did not know it until after the Hebrews entered the Promised Land. Over the past 3,300-plus years, the Hebrews changed their identity and became Jews.

The Jews were expelled twice from their land, the last time by the Romans over 1900 years ago. The Jews have been resented by other cultures because they say they are “God’s Chosen People,”—but chosen for what? Was it to be hated by Christians and Muslims for theological reasons? Four times the Torah says the Hebrews are God’s Chosen People, but the question still is, “for what purpose?” This book will answer this question, as well as many others, but the most important questions answered are: What is the *real* purpose of the Torah, and, indeed, what is it really? Does God exist? What is God’s Day of Judgment, and when will it happen? What is Man’s purpose in the Universe? Why was the Universe created? And most importantly, what is God’s relationship to the Universe?

Categorizing Human Behavior

Man has a persistent tendency to compartmentalize people and subjects. Among these subjects are the concept of God, the sciences, human behavior and history. Science writers are notorious for compartmentalizing subjects and ideas. This book is more interdisciplinary. Some of the subjects covered include: anthropology, astronomy, geophysics, meteorology, paleontology, nuclear physics, electronics, optics, computer science and I don’t want to forget Theology.

You may be wondering why a book entitled *God's Day of Judgment; The Real Cause for Global Warming* starts off by discussing the hard sciences. The reason is that what I have discovered encompasses *all* of these disciplines, and the conclusions change *everything*. Some famous scientists, including Newton, have tried to unite the concept of God with science, but all have failed for different reasons. Newton spent 50 years of his life and wrote 4,500 pages trying to predict the end of the world.² His papers today exist in the Hebrew National Library, where a scrap of paper they recently found with the date 2060 on it.³ So as you can see I am certainly not the only person who has seriously studied the subject. What the others, like Newton, lacked was an accurate model of the universe, and that is the key. What I have succeeded in doing is uniting science with religion by using an information theory of existence, which I developed in my first book, *Reality Revealed; The Theory of Multidimensional Reality* (1977).

This book reveals 53 important discoveries. Four of them are: The coded numbering system, which Moses used, which is the exact number of years between the polar reversals. This number permeates the *entire* Torah, as well as the earlier books of the Hebrew Scriptures. You will also see, encoded within the Torah, the exact *month, day* and *year* of the next polar reversal and resulting global cataclysm. The second great discovery is the original model that created the Hebrew alphabet. The third is what the Torah actually is, and it is not the Biblical surface story we read. The fourth is the causes for the ice ages and polar reversals.

For those who do not know what Moses actually received in Mount Sinai, the Orthodox tradition says Moses was handed the *entire* Torah, all 304,805 “letters,” of which the Ten Commandments were just a small part. The entire Torah consists of five books: Genesis, Exodus, Leviticus, Numbers, and Deuteronomy.

Moses wrote the Biblical stories, but the Torah clearly says that he could not add to, subtract from or change the letter sequence. He acquired two engraved stone tablets, written on both sides, which contained 304,805 symbols. The Biblical stories are not what the Torah actually is. It is something totally different from what has been taught by religious leaders.

One of the Orthodox traditions concerning the Torah is that the *Secret of Redemption* is contained within the Torah, but nobody knows what we are going to be *redeemed* from, nor how the Torah would be able to *redeem* us. This raises questions, which can only be answered after you discover the model, which created the 22 letters of the Hebrew alphabet. I accomplished this after eleven years of research and came up with the correct model. This would not have been discovered if I had not already discovered and developed an information theory of existence. That theory proved to be the key. This discovery proves that Moses, a late Bronze Age man, could not possibly have created the design of the Hebrew

letters. Moses told us the truth when he wrote that “*the tablets were the work of God, and the writing was the writing of God, graven upon the tablets.*”⁴

The Cataclysm, the Torah and the Hebrew Alphabet

On the surface, it may seem that the ice age and polar reversal have nothing to do with the Torah and its alphabet, but you cannot actually separate the three subjects. One proves the other’s validity and accuracy. Once you realize and accept that only a *very highly advanced civilization* could have developed the design of the original symbols, and you also realize that the *exact* number of years between polar reversals is embedded in the Torah, you have to conclude that you are *not* reading a normal, ordinary book.

The Torah is amazingly unique from anything else. An offshoot of these discoveries is the realization that Moses wrote a true story—but also that he placed a great number of codes and hidden stories within the Torah. I am sure he did this so someone would figure it all out in the far-distant future.

My Background History

My story begins in early 1972, when my friend, Gary Sultan, enunciated a very interesting idea. What if our Universe was the product of information? He used a videotape analogy to help explain such a Universe. I don’t think he fully believed this fledging theory, which turned our familiar reality on its head, but I thought it was a very interesting perspective. Shortly thereafter I started research on pyramids and found that an information theory of existence would explain why objects are preserved when placed inside a pyramid made to a particular angle and dimension. Over the next five years I conducted a variety of researches, which included many of the subjects listed before. The result was my first book *Reality Revealed; Theory of Multidimensional Reality*. This book laid the foundations of an information theory of existence, which presented a possible explanation to the causes of the ice age and polar reversal as well as many other phenomena.

My research on the Hebrew Scriptures started in 1992 while I was doing research on my next book on polar reversals, and an update of *Reality Revealed*. I then came across the work of Stan Tenen, a Torah researcher in California,⁵ who had rediscovered several models used by early Jewish scholars to unravel secrets of the Hebrew alphabet. I believe Mr. Tenen had rediscovered lost medieval tools, which the rabbis used in their studies of the Torah. His conclusion was not similar to what I intuitively thought the Hebrew letters actually represented.

Mr. Tenen came up with a shape, which had too many turns in the middle, which he analogized as a flame in the middle of a tetrahedron. His conclusion

was that the Hebrew alphabet was an existential expression of man's consciousness.

He came up with hand models of each one of the letters, which he explained represented an extension of our consciousness. I did not agree with his conclusion but I felt he was onto something, and what he had discovered was *real*. However, I believe he was too influenced by Orthodox tradition and dogma, which defined the alphabet. A researcher sometimes has to step back and say, "What am I looking at?" Do not assume that anyone knows what it is.

The result of his work made me reexamine the Torah, with the possibility that it was not a collection of mythology, but rather a *true* story with a lot of coding included within it. I spent from 1992 to 1995 very carefully reading the Torah and the rest of the Hebrew Scriptures, from the point of view that it was a *true* story—but with clues and information concealed within the Biblical stories.

This was not the first time I had read the Hebrew Scriptures. I read my Bar Mitzvah Bible about five times before 1990, but focused mostly on the Prophets. This time, I thoroughly analyzed and took apart the Torah and the later books. The first thing was to see if the number of years between polar reversals showed up in the Torah. Much to my surprise, the number was there, just beneath the surface. I had to sum the totals of some of the numbers given in the generations of Adam and Seth, but there was no question, the number was imbedded in the Torah.

Within weeks of discovering that, I also figured out the actual length of the sacred cubit, which was also a function of the same number. When I multiplied the length of the sacred cubit by most of the numbers in the Torah, it produced the *same primary number*—or a *function* of it—such as a quarter, or half of the number, or two-and-three times the number. Keep in mind the number I discovered is the exact number of years between polar reversals. This number, and how I discovered it, will all be explained in Chapter 2. Once the unit of measure was discovered, the actual message of the whole Torah was unraveled—and I mean *this literally*.

The Torah has Biblical surface stories, which give clues to a number of important secrets. They reveal the location of Mount Sinai; the Exodus route; what Moses and the Hebrews did in the Sinai; who put advanced technology inside the family cave; what their *real* family lineage was; what Joseph's *real identity* was in Egypt, and what he actually did there; what happened to the lost generation that entered the Sinai; lastly, and most importantly, how can the Torah save mankind from the Cataclysm which will be caused by the polar reversal? I was able to discover answers to these questions, thanks to the clues Moses left us in the Torah—and because of my three geological expeditions to the area.

Two Geological Expeditions to find Mount Sinai

When analyzing the Torah, the thought comes to mind; “Why did Moses *conceal* the location of the Mount?” Moses ended his descriptive Exodus route a substantial distance short of Mount Sinai and shy 19 days away. He ended his fairly descriptive travels at Raphidim, at the battle with Amalek. From the start of the Exodus route, Moses gave us a running description at the rate of every one-to-twelve days, as to where they were and what they did. After the battle of Amalek—nothing! It was obvious he was concealing the location of Mount Sinai, but the question is: “Was there something there that he was supposed to protect?”

Today’s academic circles generally accept the theory that Mount Sinai is mythical, because no accredited archaeologist has ever found it! Some scholars think that Moses was fictional as well, along with many of the earlier Biblical characters.⁶

Mount Sinai Re-discovered

By the end of 1995, I had a very good idea where the real Mount Sinai was located, and a strong hunch about one particular mount in the Sinai. In November 1997 and November 1999, I funded two geological expeditions to the area and, as a result, found the real Mount Sinai. I found all of the altars described by Moses in Exodus at the correct location, distance and direction which he gave.

I am the first person in 2,592 years who has figured out where the real Mount Sinai is located, and I did not have a father who was High Priest to show me where it was. As a direct result of finding Mount Sinai, and what was actually there, I was able to unravel the rest of the story Moses imbedded within the Biblical story of the Torah. I have figured out answers to all of the questions I previously listed, including some additional secrets, which make the Biblical story so much richer.

Within this book I will show you some of these altars, but will not disclose the location of Mount Sinai at this time. I will hold back the location to protect the altars found there from people who hate the Jews and everything we stand for. This book will cover only what the title says. The rest will be published in another book.

The Current Mind-Think

During my 59 years of life, I have observed five different viewpoints concerning the concept of God and organized religion. The first viewpoint comes from the ruling class, which I classify as “intellectuals from academia,” or the “higher-educated upper-echelons of government bureaucrats.” These individuals generally do not believe in a God, defined as a Supreme Being, or Intelligence of the

Universe. They tend to believe that intelligent life is the result of an accident of genetic probability, played out over millions of years of evolution. They look at organized religion as “a human invention” to explain the mysteries of the Universe. Organized religion has served to *control and modify* man’s baser behaviors, for the most part for the better. Behaviors such as cannibalism, stealing, murder, slavery, lying, and incest have been eliminated or repressed through the positive efforts of organized religion. These behaviors *needed* to end, so a coherent stable society would develop.

The ruling and intellectual classes believe in themselves as controllers of their destiny, as well as everyone else’s. Since they believe that academia has explained most of the phenomena in the Universe, there is no longer any need for a *genuine* belief in God as the creator of the Universe and Director of all action. This group does, however, desire the continuation of most popular organized religions, because it controls the masses for their own purposes. Religious cynicism rules this ruling class.

The second group is the “average working-class.” Members of this group have a high school or college education, and work for a living. They generally believe in a God and identify with one of the major religions. They tend to believe in what their political and religious leadership tells them. Their main concern is to create the “good life” by getting ahead in the material world we live in. Organized religion has its place, and usually does not interfere with work, family goals and the sports gods.

The third group I call “free spirits.” They seem to have been disillusioned by main-line religions and have gravitated towards “new age” religious movements. This phenomenon seems to be most prevalent in first-world countries, such as in Europe and the United States. Free spirits seem to be most closely associated with *ecumenism*. They may include agnostics, who do not know or care about anything, but want to affiliate with something, for social connections.

The fourth group is the “poor and/or uneducated” of the world. The majority of them steadfastly believe in a God. Their belief is sometimes the only stable thing in their lives. It is something they can *count on* to give them some meaning and hope in their lives. They obediently try to follow the precepts of their religion and generally follow the edicts of their religious leadership—right or wrong.

The fifth group encompasses the vast majority of “scientists, especially physicists.” Their religion is *science*, the procedure and the process of disclosure. Their philosophy is, “If you can’t measure it, weigh it, see it, detect it in a bubble chamber, and, most importantly, get grant money from it—it doesn’t exist.” Not surprisingly, this group most closely resembles atheists and the philosophy of the atomists of ancient Greece, or the stoics of Rome. For instance, in the medical profession, doctors are taught that life is the result of electro-chemical reactions in the body and brain. At the moment of death, the brain has hallucinations, and

that explains the many stories of individuals who have clinically “died” and come back to tell strange stories of an existence after death. Dreams are explained away as our subconscious interpreting the day’s activities. There is no such thing as psychic phenomena that cannot be explained away by scientific procedures. People who play god do not believe in God. There are no mysteries of the universe that cannot be explained by man—of course, given enough government money. Preferably lots of it!

Atheists exist in all these groups, and they believe there is no God. Organized religion to them is just a man-made creation, used for population control. Atheists are so disillusioned with organized religion, that they reject everything associated with it. They look at the Hebrew Scriptures as “old Jewish mythology” with no relevance to modern-day man or society. They strictly believe in themselves as the master of their own destinies. Their moral code stems from the civil statutes of their state and national governments. When one believes in nothing, one tends to obey the laws which suit one for the moment—or one can always create one’s own code of moral conduct.

If you feel that people should not be grouped into these broad categories, do not take personal offense. I am attempting to illustrate that, just within our own society, there are many different viewpoints on God and religion, even within a society with predominately a one-religion majority.

Worldwide, there are geographic and cultural reasons why so many religious philosophies began. Some believe in a man as being the visitation of God on this planet. Others believe in God as an all-powerful, unseen creator and controller of the Universe. In the Far East, Taoism, Buddhism and Confucianism developed. These religions do not have a God concept in the sense of a sole creator of the Universe. They focus on a philosophy of cause-and-effect in the material and spiritual worlds. The only concept that remotely resembles a God-figure is their idea of a “Universal Consciousness,” but this concept is only present in some schools of thought.

The other religions man has created are: Judaism, Hinduism, Islam, Christianity, and finally, we find nature worship among native populations of the Americas and Africa. Some of these religions believe in multiple gods representing the forces of nature.

Philosophical diversity among religions has caused tremendous human conflict and hatred between various groups, up to the present day. The reason for these ideological differences is that no one has yet defined what God is and what He is not. The only way we can possibly do that is to develop an accurate model of how the Universe really works. Once we know that, then—and only then—do we have a chance to understand what God’s relationship is with His creation. This book will, hopefully, explain this relationship and bring men closer together and closer to The Creator.

Understanding the Torah's Secrets

The Torah message is only decipherable if you first understand a totally different theory of existence. I am going to repeat the following statement a number of times in this book so that it sticks with you: *“The Universe is the product of information and from this information it creates the matter world we live in.”* The Theory of Multidimensional Reality will be covered in Chapter 3.

In Chapter 2, I will take you through the steps I took when discovering the true length of the sacred cubit, and how I used this unit of measure to unlock the secret messages within the Torah and the rest of the Hebrew Scriptures. The Hebrew alphabet will be explained in Chapter 4 after my information theory has been described. The model for the alphabet proves that we are dealing with a highly advanced previous civilization which created this document to immortalize something that was very important to them. These Torah discoveries, coupled with the scientific explanation of what causes the ice ages, polar reversals (Chapter 8), and the exact number of years for this cycle, produces a powerful and urgent message for you, perhaps for the first time in your life.

The Path to Seeking Knowledge

Some of these chapters deal with technical subjects, but keep in mind this is the only way I can explain it, so you understand the principles that make up the Hebrew alphabet and the Torah. I found that most of the time, the path to knowledge is a difficult, winding one, but a necessary road we must all travel to understand any type of higher knowledge.

We are in the *End of Days*, which is a fixed block of time before the coming cataclysm. I will later explain *when* this period of time started, and why God *intervenes* during this time to help man understand what existence really is. God reveals to man where we went wrong, in the hope that we will change and thereby save ourselves from the polar reversal.

After more than 35 years of research and study, I have come to the conclusion that there is only *one path* and *one body of knowledge*, which God wants us to evolve to. We, of course, have the power of *free will*, which sometimes evolves to destructive behavior. However, after 12,000 years of free will, either we evolve to understand how the Universe really works, or else we and our society will be wiped off the face of the earth in only ONE DAY! The very few who survive will be the ones who will create the next civilization, for better or for worse. The life of man, as well as every living thing in the Universe, is a story of evolution—evolving to what God's relationship is to the Universe. Think of this book as your journey on a newly discovered road to learning—a body of knowledge, which has been hidden from man for 2,500 years. Some of this knowledge will be frightening and some will be awe-inspiring, but I promise you that you will soon know how the Universe works and what God's relationship is to His creation.