

## Endnotes

### Chapter 1: Introduction

- <sup>1</sup> The traditional date for the Exodus is 1313 B.C.E., but I calculated the exact date and matched it to the Exodus route and the correct calendar where the full and new moons match the Sabbath days and the story line. I was able to do this after I was in Egypt in 2002, and traced the Exodus route from Goshen to the battle of Amalek. This information and story will be for my next book.
- <sup>2</sup> Malcolm Neaum, producer of a British television documentary (BBC March 1, 2003) on Isaac Newton, in 2003.
- <sup>3</sup> A Canadian academic and researcher, Mr. Stephen Snobelen, found the notation on a scrap of paper. (University of King's College in Halifax, Nova Scotia)
- <sup>4</sup> Exodus 32:16.
- <sup>5</sup> He later moved his foundation to its current address: Meru Foundation, POB 503, Sharon, MA 02067 USA.
- <sup>6</sup> Van Biema, David, *In Search of Moses*, Time Magazine, December 4, 1998. Sheler, Jeffrey, *The Fight for History*, U.S. News & World Report, December 24 2001.

### Chapter 2: God's Unit of Measure

- <sup>1</sup> The theory was presented in my first book, *Reality Revealed; The Theory of Multidimensional Reality*, (published by Vector Associates, Bellevue, WA, 1977).
- <sup>2</sup> These discoveries were made in 1989.
- <sup>3</sup> Ezekiel 40:5.
- <sup>4</sup> Tompkins, Peter, *Secrets of the Great Pyramid*, Pg 209. (Harper Colophon Books, Harper & Row, Publishers, 1971).
- <sup>5</sup> The exceptions are the first two sons of Adam, who were Cain and Able. We use the age of Adam when he had Seth, which is stated in Genesis.
- <sup>6</sup> Genesis 6:3.
- <sup>7</sup> If you are a scholar of Roman history or 1st and 2nd century Church history, you will understand exactly what I am saying.
- <sup>8</sup> Arius Calpurnius Piso (pronounced Peso with a long e), Governor of Syria. In his own writings as Josephus, he uses the pseudonyms of Gessius Florus and Cestius Gallus.
- <sup>9</sup> The generals at the siege of Jerusalem were Titus, Arius Calpurnius Piso, and Pliny the Elder.
- <sup>10</sup> Reuchlin, Abelard, "The True Authorship of the New Testament", pg. 1, (Abelard Reuchlin Foundation, POB 5652, Kent WA 98064, \$12.00, 1979).
- <sup>11</sup> Ibid. pg. 3, Their leader was Yochanan ben Zakai.
- <sup>12</sup> Ibid. pg. 3.
- <sup>13</sup> The King James Version of the Bible may be using some of these verse-numbering systems. The following books have a one number difference with the Hebrew Bible: I Samuel, I Kings, Isaiah, Joel, Malachi; and a 66-verse difference in Psalms, compared to the Jewish Old Testament count.
- <sup>14</sup> Actually, there is another literary insertion by Piso in the Hebrew scriptures, but it appears the Rabbis still grouped it with the Jewish books. His insertion was Ch. 40 to 66 of Isaiah.

### Chapter 3: Theory of Multidimensional Reality

- <sup>1</sup> Plato, *The Sophist*, Vol. 7, pp. 371, Loeb Classical Library, Harvard University Press, 1967.
- <sup>2</sup> Plato, *the Republic, Book VII*. Loeb Classical Library, Harvard University Press.
- <sup>3</sup> Raymond A. Moody, Jr., M.D.; *Life after Life*; (Bantam Books, 1975).
- <sup>4</sup> Random Access Memory.
- <sup>5</sup> Both dates have very high sunspot numbers (over 355 and 342), areas of the sun spots, and other output.
- <sup>6</sup> V. Bucha, "Changes of the Earth's magnetic moment and radiocarbon dating," *Nature*, Vol. 224 (Nov. 15 1969): p. 681.
- <sup>7</sup> The study of short term frequencies found on the Sun.
- <sup>8</sup> This total does not count the occurrences which appear in books that Arius C. Pizo had inserted into the Hebrew books.
- <sup>9</sup> M. Isaacson, et. al., "The Study of the Absorption and Diffusion of Heavy atoms on Light Elements Substrates by means of the Atomic Resolution STEM": *Ultramicroscopy* 1, p. 359-376, 1976.
- <sup>10</sup> Cambridge University Quantum Theory web site: [http://www.damtp.cam.ac.uk/user/gr/public/qg\\_ss.html](http://www.damtp.cam.ac.uk/user/gr/public/qg_ss.html).
- <sup>11</sup> The latest evolutionary version of String Theory is called M-Theory that calls for 11 dimensions and combines a little from each of the five other String Theories. M-theory is more convoluted than the others and I will not cover it here.
- <sup>12</sup> G. Setti, (ed.), *Structure and Evolution of the Galaxies*, (Holland, D. Reidel Publ., 1975).
- <sup>13</sup> G. O. Abell, *Exploration of the Universe*, 3ed. ed. (Holt, Rinehart & Winston, N.Y., 1975).
- <sup>14</sup> Thelma Moss and J. Hubacher, *Phantom Leaf Effect as revealed through Kirilian Photography* (UCLA unpublished, 1975).
- <sup>15</sup> Delayed Radio Signals QST-America Radio Relay League, Vol. 55, #5, p.54-58, May 1971.
- <sup>16</sup> Bill Kerrell, and Kathy Goggin, *The Guide to Pyramid Energy*, p.164 (Santa Monica, Pyramid Power V., 1975).
- <sup>17</sup> *Ibid*.
- <sup>18</sup> A friend of mine who wrote *The Guide to Pyramid Energy*.

### Chapter 4: The Hebrew Alphabet

- <sup>1</sup> The Exodus took place 1,306 B.C.E. and it was about 11 months after the Exodus that Moses presented the two tables to the congregation.
- <sup>2</sup> Matityahu Glazerson, *Letters of Fire, Mystical insights into the Hebrew language*, (New York: Feldheim Publishers, 1991), p. 13.
- <sup>3</sup> *The Zohar*, Translated by Maurice Simon and Dr. Paul P. Levertoff, Vol. IV, (London, New York: The Soncino Press, 1933) p. 57.
- <sup>4</sup> *Ibid*.
- <sup>5</sup> "Earliest Alphabet A Canaanite Invention—Preserved in Sinai Mines"; *Biblical Archaeology Review*, (July/August 1984), pp. 46-54.
- <sup>6</sup> John Noble Wilford, "Discovery of Egyptian inscriptions indicates an early date for origin of the alphabet"; *Forum on science in the news*; The New York Times Company, 1999.
- <sup>7</sup> I do not capitalize the word "creator" here because I mean a highly advanced past civilization that left these tablets in the cave.
- <sup>8</sup> My friend, Gary Sultan, and I discovered the equation in 1980.

- <sup>9</sup> Quote attributed to Dr. Smolin in 1977 and listed on the Open-Site Web page: [http://open-site.org/Science/Physics/Modern/Theory\\_of\\_Everything/](http://open-site.org/Science/Physics/Modern/Theory_of_Everything/).
- <sup>10</sup> Louis Ginzberg, *Legends of the Jews, The Alphabet*, Vol. I, (New York, Jewish Publication Society, 1911).
- <sup>11</sup> H.W.F. Saggs, *People of the Past, Babylonians from Egypt to Afghanistan* (British Museum Press, 1995): 3. p142)
- <sup>12</sup> Moses and Aaron's family tree will be covered in another book on the Jewish religion.
- <sup>13</sup> [http://www.10ticks.co.uk/s\\_codebreaker\\_letter.asp](http://www.10ticks.co.uk/s_codebreaker_letter.asp).
- <sup>14</sup> Michael Drosnin, *The Bible Code* (New York, Simon & Schuster, 1997). Dr. Jeffrey Satinover, M.D. *Cracking the Bible Code* (New York, William Morrow and Comp., 1997).
- <sup>15</sup> The sequence of letters that most of the time is used to spell Moses.
- <sup>16</sup> Karl H. Pribram, Marc Nuwer, and Robert Baron, "The Holographic Hypothesis of Memory Structure in Brain Function and Perception," *Contemporary Developments in Mathematical Psychology*, vol. 2, (1974): p. 416-457.
- <sup>17</sup> Michael McDonald, San Jose, California.
- <sup>18</sup> Exodus 23:21 and 23.
- <sup>19</sup> *Ibid* 23:20.

## Chapter 5: The Cave

- <sup>1</sup> The special holy light that shown during creation, the light that came forth out of the Ark, and the light that will shine from Mount Zion when God dwells there.
- <sup>2</sup> Louis Ginzberg, *The Legends of the Jews*, Vol. 3, Moses in the wilderness, "The Contest of the Mountains;" Jewish Publication Society of America, 1909.
- <sup>3</sup> Genesis 23:8-10.
- <sup>4</sup> The first being the contract with God on mount Sinai.
- <sup>5</sup> Genesis 23:19.
- <sup>6</sup> Exodus 6:18.
- <sup>7</sup> II Samuel 21:18-22.
- <sup>8</sup> Genesis 13:18 & 35:27.
- <sup>9</sup> Genesis 23:17, 25:9, 49:30, & 50:13.
- <sup>10</sup> Genesis 23:19.
- <sup>11</sup> A more complete explanation and proof for this statement will be given in my next book.
- <sup>12</sup> This reference will have special meaning in the next chapter on Joseph.
- <sup>13</sup> In Exodus 33:6 the word is spelled הָוֶרֶב, which is a bit different. On this occasion, the whole Hebrew congregation was at mount Sinai. The tabernacle had been built already, and Moses had just come down from the mount and told the people to take off their ornaments.
- <sup>14</sup> Exodus 17:6.
- <sup>15</sup> Exodus 20:15-18.
- <sup>16</sup> I will try to explain why Moses said this in Chapter 10.
- <sup>17</sup> Louis Ginzberg, *The Legends of the Jews*, Vol. 3, Moses in the Wilderne, "The Thirteen Attributes of God."
- <sup>18</sup> Exodus 33:16.
- <sup>19</sup> Louis Ginzberg, *The Legends of the Jews*, Vol. 3, Moses in the Wilderness, "The Thirteen Attributes of God."
- <sup>20</sup> Louis Ginzberg, *Legends of the Jews*, Vol. 1, Adam, "Adam and Eve in Paradise."

- <sup>21</sup> Samael was an evil angel.
- <sup>22</sup> Louis Ginzberg, *Legends of the Jews*, Vol. I, "Noah," "The Holy Book."
- <sup>23</sup> Louis Ginzberg, *Legends of the Jews*, Vol. III, "Moses in the Wilderness," "The long Route."
- <sup>24</sup> Louis Ginzberg, *Legends of the Jews*, Vol. III, "Moses in the Wilderness," "The thirteen attributes of God."
- <sup>25</sup> Louis Ginzberg, *Legends of the Jews*, Vol. I, "Adam," "Adam and Eve in Paradise."
- <sup>26</sup> *Ibid.*
- <sup>27</sup> To clarify this statement, what is meant is evidence of phonetic symbols representing writing from the roots of our civilization. Archaeologists have found symbols representing forms of writing that predate the last ice age 12,000 years ago but they have not been deciphered (*American Antiquarian*, 1:178, 1879).
- <sup>28</sup> *Supplementary Study No. 1 of the Bulletin of the American School of Oriental Research*, 1945.
- <sup>29</sup> Samuel N. Kramer, *Sumerian Mythology, A study of Spiritual and Literary Achievement in the Third Millennium B.C.*, The American Philosophical Society, 1944., p. 98.
- <sup>30</sup> Genesis 9:29.
- <sup>31</sup> Samuel N. Kramer, *Sumerian Mythology, A study of Spiritual and Literary Achievement in the Third Millennium B.C.*, The American Philosophical Society, 1944., p.55.
- <sup>32</sup> *Ibid.* p. 55.
- <sup>33</sup> Samuel N. Kramer, *History begins at Sumer*, (Thames & Hudson, London) p. 198.
- <sup>34</sup> *Sargonic and Gutian Periods (2334 – 2113 BC); The Royal Inscriptions of Mesopotamia, Early Periods, Vol. 2.* Univ. of Toronto Press, 1993, p. 30.
- <sup>35</sup> *Ibid.* p. 32.
- <sup>36</sup> Sidney Smith, Chatto & Windus, *Early History of Assyria to 1000 B.C.E.*, 1928, p. 89.
- <sup>37</sup> *Ibid.* p.89.
- <sup>38</sup> Danniel D. Luckenbill, Ph.D., *Ancient Records of Assyria and Babylonia*, Vol. 2, Univ. of Chicago Press, 1927; p. 21, p. 36 inscription. 70; p. 46. Inscription 92; p. 52, inscription. 99; p. 102, inscription. 185.
- <sup>39</sup> *Ibid.*; inscription 54, p. 26; inscription. 96, p. 48; inscription. 102, p. 54.
- <sup>40</sup> *Ibid.* p.41.
- <sup>41</sup> *Ibid.* p.185.
- <sup>42</sup> *Ibid.* p.206.
- <sup>43</sup> *Ibid.* p.220.
- <sup>44</sup> *Ibid.* p.257.
- <sup>45</sup> *Ibid.* p.374.
- <sup>46</sup> Zecharia Sitchin, *The Stairway to Heaven*, Avon Books, 1983.
- <sup>47</sup> He comes to the conclusion that extra-terrestrials over the last 12,000 years were the occupants of Tilmun and that the natives considered them the gods.
- <sup>48</sup> Alexander Heidel, *The Gilgamesh Epic and Old Testament Parallels*, The University of Chicago Press, 1946. p. 16.
- <sup>49</sup> *Ibid.* p. 57.
- <sup>50</sup> *Ibid.* p63.
- <sup>51</sup> *Ibid.* p57.
- <sup>52</sup> *Ibid.* p. 48.
- <sup>53</sup> *Ibid.* p. 64.

<sup>54</sup> Lewis Ginzberg, *Legends of the Jews*, Vol. 3., "Moses in the Wilderness," "Pharaoh Pursues the Hebrews."

<sup>55</sup> Alexander Heidel, *The Gilgamesh Epic and Old Testament Parallels*, The University of Chicago Press, 1946, p. 74.

<sup>56</sup> *Ibid.* p. 79.

## Chapter 6: The Rod of God

<sup>1</sup> The cargo cult depicted in Gualtiero Jacopetti's pop documentary, *Mondo Cane*, filmed in New Guinea in 1959.

<sup>2</sup> Through the remainder of the book I capitalize the Rod because it is a very special object. Just as we capitalize the word Bible, Tabernacle, Torah or God, the word Rod deserves to be capitalized because of where it came from and what it is.

<sup>3</sup> Genesis 1:11.

<sup>4</sup> Exodus 7:10.

<sup>5</sup> This is not the Joshua, son of Nun, but an older Joshua. The proof for this will be presented in my next book.

<sup>6</sup> *Tanakh, The Holy Scriptures*, (The Jewish Publication Society, 1985), p89.

<sup>7</sup> Exodus 4:2.

<sup>8</sup> Angelo Rapport, *Legends of Ancient Israel; Vol. 2 At the Well of Median*, 1966, p.254.

<sup>9</sup> *Ibid.* p.278.

<sup>10</sup> Louis Ginzberg, *Legends of the Jews*, "Moses in the wilderness," "Miriam's Well," Jewish Publication Society, 1909.

<sup>11</sup> Numbers Chapter 16:1-19.

<sup>12</sup> The Pharaoh at the time of Moses was Amonhotep IV, who later changed his name to Akhenaton. The full description will be written in my next book.

<sup>13</sup> Louis Ginzberg, *Legends of the Jews*; "Moses in the wilderness," "Moses Prays for Death," Jewish Publication Society, 1909, pp. 464.

## Chapter 7: The Ark of the Covenant

<sup>1</sup> Their intellectual arrogance seems to prevent them from accepting a finding unless the discovery was made by one of their own peers. To become one of their peers, one must regurgitate whatever they teach, without question, or else one does not pass. When a student gets to the level of Ph.D. candidate, the student must accept any and all theories of the professors reviewing the student's Ph.D. thesis, or else the student will not graduate. The end result of this form of education is that universities institutionalize false ideas. That is why the old guard never accepts new ideas, because they are constantly defending their own theses.

<sup>2</sup> The local Bedouins have buried their dead on the top of the hill and removed a great number of stones from the altars.

<sup>3</sup> Exodus 20:22.

<sup>4</sup> Exodus 20:23.

<sup>5</sup> Exodus 26:31-2; and 36:35-36.

<sup>6</sup> A much more detailed description will be given in my next book.

<sup>7</sup> The English plural for Cherub is Cherubim but the translator sometime used Cherubim for singular and Cherubim for plural. I am going to use the accepted English usage.

<sup>8</sup> Exodus 26:1-6; and 36:8-13.

- <sup>9</sup> Exodus 26:7-11; and 36:14-18.
- <sup>10</sup> The translation of this animal is uncertain. Some translations say seal skins, but I do not know where the Hebrews could have acquired seal skins in the Sinai desert.
- <sup>11</sup> Exodus 26:1-14; and 36:12-19.
- <sup>12</sup> Exodus 26:31-33; and 36:35-36.
- <sup>13</sup> Exodus 26:24, the King James version: "And they shall be coupled together beneath," which is in error. It should be: "And they shall be double breadth."
- <sup>14</sup> Exodus 27:4-5; and 38:4-5.
- <sup>15</sup> Exodus 27:1-2; and 38:1-2.
- <sup>16</sup> Exodus 27:3-4. and 38:3-4.
- <sup>17</sup> Exodus 27:6. and 38:3-4.
- <sup>18</sup> Exodus 40:34-35.
- <sup>19</sup> I Kings 14:25-26.
- <sup>20</sup> Exodus 25:23-28 and 37:10-15.
- <sup>21</sup> Louis Ginzberg, *Legends of the Jews*, "Moses in the Wilderness", "The Ark with the Cherubim." (New York, Jewish Publication Society, 1911).
- <sup>22</sup> *Ibid.*
- <sup>23</sup> *Ibid.*, "Moses in the Wilderness", "The Interrupted Joy."
- <sup>24</sup> *Ibid.*, "Moses in the Wilderness", "The Ark with the cherubim."
- <sup>25</sup> *Ibid.*, "Moses in the Wilderness", "The Revelations in the Tabernacle."
- <sup>26</sup> Mr. Morandi and USC Engineering Department, James Joseph, *Flame Amplification and a Better Hi-Fi Loudspeaker*, (Popular Electronics; May 1968), pp 47-53.
- <sup>27</sup> Logos Foundation, Center for Experimental Music Production, Postal adress: Kongostraat 35, Logos Tetrahedron concert hall: Bomastraat 26-28, 9000 Gent Belgium.
- <sup>28</sup> Jeremiah 51:59.
- <sup>29</sup> Jeremiah 32:12.
- <sup>30</sup> A complete description of all the priests' and the prophets' names they wrote under, will be in my next book.
- <sup>31</sup> Jeremiah 36:26, Ezra 7:1.
- <sup>32</sup> Jeremiah 23:16-32
- <sup>33</sup> Louis Ginzberg, *Legends of the Jews*, "The Exile", "Baruch", (New York, Jewish Publication Society, 1911), p.232.
- <sup>34</sup> First Samuel 10:5 & 10:8
- <sup>35</sup> Louis Ginzberg, *Legends of the Jews*, "Moses in the Wilderness", "Israel convinced of Aaron's Priesthood," (New York, Jewish Publication Society, 1911).
- <sup>36</sup> *Ibid.*, "The Exile", "Baruch."
- <sup>37</sup> *Ibid.*, "Moses in the Wilderness", "Israel convinced of Aaron's priesthood."
- <sup>38</sup> *Ibid.*, "The Judges", "The First Judge."
- <sup>39</sup> *Ibid.*, "Moses in the Wilderness", "The Table and the Candlestick."
- <sup>40</sup> *Ibid.*, "The Exile", "The Temple Vessels."
- <sup>41</sup> *Ibid.*
- <sup>42</sup> The Dead Sea scrolls were also managed like this because Christian leadership was scared that the Jews of the first and second century may have written down what the Pisos had done to them and what Piso was forcing them to believe in and translate into Hebrew.

## Chapter 8: The Polar Reversal and the Ice Age

- <sup>1</sup> G. Sivjee, G. Romick, "Pleistocene-recent boundary and Wisconsin Glacial biostratigraphy in the northern Indian Ocean," *Science*, Vol. 159 (Mar. 1968): p. 1456.
- <sup>2</sup> R. F. Flint, "Status of the Pleistocene Wisconsin stage in Central North America," *Science*, Vol. 139 (Feb. 1, 1963): p. 402.
- <sup>3</sup> Roger Lewin, "Extinctions and the history of life," *Science*, Vol. 221 (Sept. 2, 1983): p. 935.
- <sup>4</sup> AL Reddy, PG Fialkow and A Salo, "Ultraviolet radiation—induced chromosomal abnormalities in fetal fibroblasts from New Zealand in black mice," *Science*, Vol. 201 (Sept. 8, 1978): p. 920.
- <sup>5</sup> Berger, A. L., "Support for the astronomical theory of climate change," *Nature*, Vol. 269 (Sept. 1, 1997): p. 44.
- <sup>6</sup> D. Pollard, "An investigation of the astronomical theory of the ice ages using a simple climate-ice sheet model," *Nature*, Vol. 272 (March 16, 1978): p. 233.
- <sup>7</sup> Dennison, Brian, Mansfield, V., "Glaciations and dense interstellar clouds," *Nature*, Vol. 261 (May 6, 1976): p.32.
- <sup>8</sup> D. Clark, W. McCrea & F Stephenson, "Frequency of nearby supernovae and climatic and biological catastrophes," *Nature*, Vol. 265 (Jan. 27, 1977): p. 318.
- <sup>9</sup> Broecker, Wallace, "Absolute dating and the astronomical theory of glaciation," *Science*, Vol. 151 (Jan. 21, 1966): p.299.
- <sup>10</sup> T. M. Wigley, "Spectral analysis and the astronomical theory of climatic change," *Nature*, Vol. 264 (Dec. 16, 1976): p. 629.
- <sup>11</sup> W. Ruddiman & A. McIntyre, "Oceanic Mechanisms for amplification of the 23,000-year ice-volume cycle," *Science*, Vol. 212 (May 8, 1981): p. 617.
- <sup>12</sup> Donn, William; Ewing, Maurice "A theory of ice ages III," *Science*, Vol. 152 (June 24, 1966): p. 1706.
- <sup>13</sup> G. Denton, C. Hendy, "Climate changes: Global as well as large and abrupt," *GSA Today*, (May, 1997): p. 3.
- <sup>14</sup> W. Ruddimas, "North Atlantic Ice-Rafting: A major change at 75,000 years before the present," *Science*, Vol. 196 (June 10, 1997): p. 1208.
- <sup>15</sup> Beals, C., *Stories Told by the Aztecs Before the Spaniards Came* (N.Y., Abelard-Schuman, 1970). "Listen to me carefully, he whispered melodiously. 'Take your hearth fire and hide yourself in a cave in the nearby mountain.' He was the beneficent wind from the east, from the garden of paradise, but soon, he warned he would blow from the north and from the south as a furious hurricane and sweep over the entire world.  
Whirlwinds and cyclones swept over the world, picking up sand, stones, rocks, waters and finally trees, houses and human beings. The snowy capes of the mountain peaks were whisked away, converting the whole world with an immense white sheet (snow).  
The chosen man and woman, in their cave beside their red hearth fire, continued their conversation, unperturbed by the roar of the wind, not feeling the glacial cold that gripped the world."
- <sup>16</sup> M. Stupavsky, Geological Society Of America; v.85, p.141, Jan. 1974.
- <sup>17</sup> Opdyke, Glass, Hays and Foster, "Paleomagnetic Study of Antarctic Deep-Sea Cores," *Science*, Vol. 154 (Oct. 21, 1966): p. 349.
- <sup>18</sup> A collapsing magnetic field creates voltage or potential 90 degrees out of phase from the magnetic field.

- <sup>19</sup> Prinja, R. K., Knigge, C., Ringwald, F. A., and Wade, R. A. "Episodic Absorption in the Outflow of the Old Nova V603 Aquilae." Volume 318, Number 2, (Monthly Notices of the Royal Astronomical Society, October 2000): p. 368-374(7).
- <sup>20</sup> R. Davis, D. Stannard & R. Conway, "Gamma-ray bursts from neutron star glitches," *Nature*, Vol. 251 (Oct. 4, 1974): p. 399. Even though the authors believe that the gamma-ray bursts come from neutron stars, the bursts are more likely to come from stars that have novaed, since neutron stars are only a theoretical idea, and none have ever been photographed.
- <sup>21</sup> E. Witkin, "Radiation-Induced mutations and their repair," *Science*, Vol. 152 (June 3, 1966): p. 1345.
- <sup>22</sup> H. Curtis & H. Smith, "Corn seeds affected by heavy cosmic ray particles," *Science*, Vol. 141 (July 12, 1963): p. 359.
- <sup>23</sup> Day, R. A. and Johnson, Ronald, *General Chemistry* (New Jersey: Prentice-Hall, Inc., 1974): p. 34.
- <sup>24</sup> The coldest temperature recorded was  $-129^{\circ}\text{F}$  on July 21, 1983 in Vostok, Antarctica.
- <sup>25</sup> M. Stuiver, C. Heusser, I. C. Yang, "North American glacial history extended to 75,000 years ago," *Science*, Vol. 200 (April 7, 1978): p. 16.
- <sup>26</sup> S. F. Singer, "Zodiacal Dust and deep-sea sediments," *Science*, Vol. 156 (May. 26, 1967): p. 1080.
- <sup>27</sup> J. Lattimer, D. Schramm & L. Grossman, "Supernovae, grains and the formation of the Solar System," *Nature*, Vol. 269 (Sept. 8, 1977): p. 116.
- <sup>28</sup> *Ibid.*
- <sup>29</sup> *Ibid.*
- <sup>30</sup> K. Knie, G. Korschinek, T. Faestermann, E. Dorfi, G. Rugel & A. Wallner "60Fe anomaly in a deep-sea manganese crust and implications for a nearby supernova source," *Physical Review Letters*, Vol. 93 (Oct. 22, 2004).
- <sup>31</sup> Hajdas, Bonani, Boden,, et. al., "Cold reversal on Kodiak Island, Alaska, correlated with the European Younger Dryas by using variations on atmospheric <sup>14</sup>C content," *Geology*, Vol. 26 (Nov. 1998): p. 1049.
- <sup>32</sup> Minze Stuiver and Paul Quay, "Changes in atmospheric carbon-14 attributed to a variable Sun," *Science*, Vol. 207 (Jan. 4, 1980): p. 11.
- <sup>33</sup> V. Bucha, E. Neustupny, "Changes of the Earth's magnetic field and radio-carbon dating," *Nature*, Vol. 215 (July. 15, 1967): p. 261.
- <sup>34</sup> V. Bucha, "Changes of the Earth's magnetic moment and radiocarbon dating," *Nature*, Vol. 224 (Nov. 15 1969): p. 681.
- <sup>35</sup> H. Kitagawa & J. van der Plicht, "Atmospheric radiocarbon calibration to 45,000 yr B.P.: Late glacial fluctuations and cosmogenic isotope production," *Science*, Vol. 279 (Feb. 20, 1998): p. 1187.
- <sup>36</sup> 1 calorie =  $9 \times 4.184$  joules; 1 joule =  $1 \times 10^7$  ergs.
- <sup>37</sup> Pre-sandstone.
- <sup>38</sup> Mudstone, hardpan, etc.
- <sup>39</sup> R. Thompson,, et. al., *Nature*, Vol. 263, (Oct. 7, 1976): p. 491.
- <sup>40</sup> A. Cox, "Geomagnetic Reversals," *Science*, Vol. 163, (Jan. 17, 1969): p. 237.
- <sup>41</sup> B. Warner, R. Mathewes, J. Clague, *Science*, Vol. 218, (Nov. 12, 1982): p. 675.
- <sup>42</sup> J. England, R. Bradley, "Past glacial activity in the Canadian high Arctic," *Science*, Vol. 200 (April 21, 1978): p. 265.

- <sup>43</sup> R. F. Flint, "Status of the Pleistocene Wisconsin stage in Central North America," *Science*, Vol. 139 (Feb. 1, 1963): p. 402.
- <sup>44</sup> *Ibid.*
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- <sup>260</sup> *Ibid.* p. 833.
- <sup>261</sup> J. A. Jacobs, "Reversals of the Earth's magnetic field," *Nature*, Vol. 230 (April 30, 1971): p. 574.
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- <sup>264</sup> J.A. Jacobs editor, "Geomagnetism; 3- Behaviors of the Earth's magnetic field," (Academic Press, New York, 1989): p191.
- <sup>265</sup> K. Verosub, "Paleomagnetic excursions as magnetostratigraphic horizons: cautionary note," *Science*, Vol. 190 (June 12, 1975): p. 48.
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- <sup>267</sup> Allan Cox, "Frequency of geomagnetic reversals and the symmetry of the nondipole field," *Reviews of Geophysics and Space Physics*, Vol. 13, No. 3 (July 1975): p. 38.
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<sup>309</sup> W. Kundt, "Are supernova explosions driven by magnetic springs?," *Nature*, Vol. 261 (June 24, 1976): p. 673.

<sup>310</sup> Dale Russell, *Nature*, Vol. 229, (Feb. 19, 1971): p. 553.

<sup>311</sup> J. Higdon, *Nature*, Vol. 246, (Dec. 14, 1973): p. 403.

## Chapter 9: Philosophies of the Universe

<sup>1</sup> The term "Jews" originally referred only to the tribe of Judah. Later, it was one of the two Kingdoms of Israel after the death of Solomon. At the time of Abraham, through Solomon, they were all referred to as either Hebrews or Israelites (descendants of the twelve sons of Jacob, also known as Israel).

<sup>2</sup> Ginzberg, L., *The Legends of the Jews*, pp. 8; The Jewish Publication Society, Philadelphia Society, 1913.

<sup>3</sup> *Ibid.* pp. 13.

<sup>4</sup> *Ibid.* pp. 14.

<sup>5</sup> *Ibid.* pp. 145.

<sup>6</sup> The Torah says it was 100 years. The 100 years is derived from the age when Noah had his son, Shem, at 500 years old and deducting Noah's age, 600 years old, when the flood occurred.

<sup>7</sup> *Ibid.* pp. 154.

<sup>8</sup> *Ibid.* pp. 162.

<sup>9</sup> Jowett, B., *The Dialogues of Plato*, 4th ed., Vol 3, p. 681 (Oxford, Clarendon Press, 1953).

<sup>10</sup> Plato, *Timaeus*, Vol. 9, pp. 51, (Loeb Classical Library, Harvard Univ. Press).

<sup>11</sup> *Ibid.* Pp. 57.

<sup>12</sup> *Ibid.* Pp. 75.

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<sup>14</sup> *Ibid.* Pp. 123.

<sup>15</sup> *Ibid.* Pp. 137.

<sup>16</sup> Jowett, B., *The Dialogues of Plato*, 4th ed., Vol. 3, pp. 435 (Oxford, Clarendon Press, 1953).

<sup>17</sup> Velikovsky, I., *Worlds in Collision*, (Victor Gollancz Ltd., London, 1950).

<sup>18</sup> Jeremiah 43:8.

<sup>19</sup> Plato, in *Phaedo*, states, "Then I heard someone who had a book of Anaxagoras, as he said, out of which he read that *mind was the disposer and cause of all*, and I was quite delighted at the notion of this, which appeared admirable. . ." This statement is similar to the Hebrew philosophy and Plato's. In his *Apology*, Plato wrote: "Friend Meletus, you think that you are accusing Anaxagoras; and you have but a bad opinion of the judges, if you fancy them ignorant to such a degree as not to know that those doctrines are found in the books of Anaxagoras the Clazomenian, who is full of them. And these are the doctrines which *the youth are said to learn of Socrates*, . . ." It seems to be saying that Socrates learned from the books of Anaxagoras.

<sup>20</sup> Plato, *Timaeus*, Loeb Classical Library (Harvard Univ. Press. 1967).

<sup>21</sup> The conflict Greece had with the Hebrews is described in *The Parthenon Code; Mankind's History in Marble*; Robert B. Johnson, Jr.; Solving Light Books, Annapolis, MD, 2004.

<sup>22</sup> The Oxford companion to classical literature, 2nd ed., p. 579 (Oxford Univ. Press, 1989).

<sup>23</sup> Plato, *Meno*, Loeb Classical Library (Harvard Univ. Press. 1967), p. 303.

<sup>24</sup> D. A. Mackenzie, *Indian Myths and Legend*, (London, Gresham Publishing Co., 1913), p304.

<sup>25</sup> F. M. Muller, (ed.), *The Sacred Books of the East*, Vol. 34; "the Vendanta-Sutras," (Oxford,

Oxford University Press, 1890), p. 386.

- <sup>26</sup> D. A. Mackenzie, *Indian Myths and Legend*, (London, Gresham Publishing Co., 1913), p.113.
- <sup>27</sup> *Ibid.* p.142.
- <sup>28</sup> I. Velikovsky, *Worlds in Collision*, (London, Abacus ed., Sphere Books, Ltd., 1972), p. 43.
- <sup>29</sup> D. A. Mackenzie, *Indian Myths and Legend*, (London, Gresham Publishing Co., 1913), p. 105.
- <sup>30</sup> F. M. Muller, (ed.), *The Sacred Books of the East*, Vol. 34; “the Vendanta-Sutras,” (Oxford, Oxford University Press, 1890), p. 212.
- <sup>31</sup> F. M. Muller, (ed.), *The Sacred Books of the East*, Vol. 43; “the Satapatha-Brahmana,” (Oxford, Oxford University Press, 1890), p. 352.
- <sup>32</sup> F. M. Muller, (ed.), *The Sacred Books of the East*, Vol. 12; “the Satapatha-Brahmana,” (Oxford, Oxford University Press, 1897), p. 343.
- <sup>33</sup> F. M. Muller, (ed.), *The Sacred Books of the East*, Vol. 15; “the Upanisads,” (Oxford, Oxford University Press, 1900), p. 272.
- <sup>34</sup> Ignatius. Donnelly, *The Destruction of Atlantis, Ragnarok; The Age of Fire and Gravel*, (Blauvelt, N.Y., Multimedia Publications, 1971), p. 132.
- <sup>35</sup> Acknowledgment: R. Sahai, Jet Propulsion Lab) and B. Balick (Iniversity of Washington). These nebulas are also know as planetary nebula. I disagree with the traditional explanation for planetary nebula.
- <sup>36</sup> Nichols, F. H., *Through Hidden Shensi* (N.Y. Charibners Sons, 1902).
- <sup>37</sup> Bishop, J. F., *The Yangtze Valley and Beyond* (N.Y. G.P. Putnam and Son, 1900).
- <sup>38</sup> Muller, F. M. (ed.), *The Sacred Books of the East*, Vol. 39, (Oxford, Univ. Press., 1891), pp. 287.
- <sup>39</sup> *Ibid.* pp. 58.
- <sup>40</sup> Mackenzie, D., *Myths of China and Japan*, (Gresham Publishing Co., London, 1923), p. 111.
- <sup>41</sup> Donnelly, I., *Ragnarok: The age of Fire and Gravel*, p. 259 (N.Y., D. Appleton, 1885).
- <sup>42</sup> Velikovsky, I., *Worlds in Collision*, (Victor Gollancz Co., London, 1950), p. 43.
- <sup>43</sup> Mackenzie, D., *Myths of China and Japan*, (Gresham Publishing Co., London, 1923), p.268.
- <sup>44</sup> Velikovsky, I., *Worlds in Collision*, (Victor Gollancz Co., London, 1950), p. 247.
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- <sup>48</sup> Holmberg, U., *The Mythology of all Races*, Vol. 4; FinnoUgric, Siberian, (Marshall Jones Co., Boston, 1927), p. 369.
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- <sup>50</sup> *Ibid.* pp. 85.
- <sup>51</sup> *Ibid.* pp. 243.
- <sup>52</sup> Morgan, E., *Tao, the Great Lumina*, (Ch`eng-Wen Publishing Co., Taipei, 1966).
- <sup>53</sup> Muller, F. M. (ed.), *The Sacred Books of the East*, Vol. 39; The Texts of Taoism, (Oxford Univ. Press, Oxford, 1891, p.315.
- <sup>54</sup> *Ibid.* p. 315.
- <sup>55</sup> *Ibid.* p. 119.
- <sup>56</sup> Douglas B. Vogt and Gary Sultan (Introduction and part of Chapter 1), *Reality Revealed; The*

*Theory of Multidimensional Reality*, Ch 6 (Vector Associates, POB 40135, Bellevue WA, 98015, 1977).

## Chapter 10: Prophecies of the End of Days

<sup>1</sup> Torah, Numbers, 12:6-8.

<sup>2</sup> These books were written by Arius Calpurnius Piso, and a few parts by his younger half-brother Pliny the Younger. Piso forced Rabbi Akiva at B'nai Barack to produce the Hebrew translations. This was all after the first Jewish revolt of 70-72 E.C. A full explanation is found in *The True Authorship of the New Testament*, By Abelard Reuchlin, Pub., 1979 (Abelard Reuchlin Foundation, P.O. Box 5652, Kent, WA 98064. cost \$10.00).

<sup>3</sup> After Solomon's Temple was built the Tabernacle was no longer needed, so I believe that the priests secretly took it down to Sinai and placed it back in the Cave for safe keeping.

<sup>4</sup> Jeremiah 43:3 and 43:6.

<sup>5</sup> Over the past 10 years I have discovered that all the priests had three names: Their given name, their priestly name, and, if they were the High Priest, they would write under a prophet's name. This book will not cover the whole list of priests and prophets of the Temple period. That will be for my next book.

<sup>6</sup> Webster's New Universal Unabridged Dictionary, 6<sup>th</sup> edition, 1983 Simon & Schuster.

<sup>7</sup> This was the case in most of Europe.

<sup>8</sup> The seven are, going from west to east; El-Khandaq el-Gharbi Canal, Red branch of the Nile, El-Gharbiya el-Raiai, Bahr Shubin, The Nile, Bahr Saft Drain, and Bahr el-Baqar Drain.

<sup>9</sup> Yannis A. Sakellarakis, *Trade before the Flag? On the Principles of Phoenician Expansion in the Mediterranean*, Biblical Archaeology Today, 1990; Proceedings of the Second International Congress on Biblical Archaeology, Jerusalem, June-July 1990, (Israel Exploration Society, The Israel Academy of Sciences and Humanities), p. 340.

<sup>10</sup> In my research on the Torah, Jewish history, and Egyptian history, I discovered the Egyptian name that Joseph used in Egypt. I figured out much of it from the clues Moses gave in Genesis. I know who Joseph was, and what he did, and all of this will be in my next book, which will reveal the rest of this astonishing story.

<sup>11</sup> The area today called Provence France and was originally a very Jewish area. The Albigensian Crusade (1209 – 1229) was instigated by Pope Innocent III for the purpose of murdering the "heretics" which were of course were the Jews. The general of the northern French army was Simon de Montfort working for the King of France

<sup>12</sup> A complete explanation will be in my next book.

<sup>13</sup> Many nations have deported or confined hostile or unwanted populations living among them such as all the Jews living in Arab countries of the Middle East after the State of Israel was created. The mass exodus of the Muslim population from India and the Hindus from newly formed Pakistan and the deportation of ethnic Germans after WW II from Poland and Czechoslovakia. There have been many more throughout the world. The point being that the only country that seems to always get voted against in the United Nations is little Israel.

<sup>14</sup> The US State Department has been very anti-Semitic since well before the 1920s. They are overtly pro-Arab for the same reasons as the British, namely oil, money and theology. After President Truman recognized the new State of Israel his State Department placed an arms embargo on Israel, knowing that the British would continue supplying the Arabs with arms

and British officers to command the Jordan Army. I can only conclude that the State Department expected the Arabs to win and murder the remaining Jews.

<sup>15</sup> Genesis 41:55 and 41:57.

<sup>16</sup> Moses and Aaron were descendants of Ephraim, which will be proved in my next book.

<sup>17</sup> Numbers 16:1

<sup>18</sup> Louis Ginzberg, *The Legends of the Jews*, "Moses in the Wilderness," "Pharaoh Pursues the Hebrews," 1910 Jewish Publication Society.

<sup>19</sup> Louis Ginzberg, *The Legends of the Jews*, "Moses in the Wilderness," "Eldad and Medad," 1910 Jewish Publication Society.

<sup>20</sup> The composition of interplanetary dust particles (asteroidal and cometary) is of three major types: chondritic 60%, iron-sulfur-nickel 30%, and mafic silicates, which are iron-magnesium-rich silicates, (i.e. olivine and pyroxene), 10%. Gruen, E. "Interplanetary Dust and the Zodiacal Cloud", *Encyclopedia of the Solar System*, Academic Press, 1999, who uses this reference for Table III: Jessberger, E.K. et al., (1992), *Earth Planet. Sci. Lett.* p. 112, 91-99.

<sup>21</sup> The reason I put "Temple" in quotes is because I do not think it is really a temple but rather a functional device. I will explain this later in this chapter.

<sup>22</sup> Jeremy Shere, *A Very Holy Cow*, The Jerusalem Post, June 13, 1997.

<sup>23</sup> Dina Kraft, Associated Press Writer, *Red Heifer a Sensation in Israel*, Washington Post, May 28, 1997.

<sup>24</sup> The reason it was 28 days is because one lunar month is the period of mourning.

<sup>25</sup> Ezekiel 42:16 and 45:2. The sacred cubit is equal to 24.136", so multiply that measurement by the values to convert it into feet.

<sup>26</sup> Ezekiel 45:2

<sup>27</sup> These are Chapters 1 to 39 excluding 14 and 24.

<sup>28</sup> Isaiah 2:3.

<sup>29</sup> *Ibid.* 4:5

<sup>30</sup> Isaiah 35:8.

<sup>31</sup> Second Samuel 7:19.

<sup>32</sup> Louis Ginzberg, *Legends of the Jews*, "Moses in the Wilderness," "Curses turned to Blessings,"; 1910, Jewish Publication Society, p. 380.

<sup>33</sup> Ezekiel Chapters 40 to 42.

<sup>34</sup> *Ibid.* 48:15-17.

<sup>35</sup> *Ibid.* 43:13-17.

<sup>36</sup> *Ibid.* 44:3.

<sup>37</sup> Ezekiel 45:2.

<sup>38</sup> A land formation has to be over 500' tall to be classified as a hill.

<sup>39</sup> The name and the very concept of Satan is not Jewish. Jewish philosophy has it that there is only God and He does it all. Arius Calpurnius Piso created the name and concept of Satan, he played the part of Satan and inserted it into his various books, including the ones he forced the Jews to insert into their Hebrew Scriptures. A more detailed explanation will be reserved for another book.

<sup>40</sup> Isaiah 11:9.

<sup>41</sup> I believe he was 20 years old because, in the Torah, it gives the age of adulthood as 20 years. When Moses had to leave home he was officially on his own, and that is the sign of an adult, being on one's own.

<sup>42</sup> Deuteronomy 2:14.

<sup>43</sup> Numbers 10:11.

<sup>44</sup> *Ibid.* 10:33.

<sup>45</sup> *Ibid.* 11:1.

<sup>46</sup> *Ibid.* 11:3.

<sup>47</sup> *Ibid.* 11:31-35.

<sup>48</sup> *Ibid.* 12:1-13.

<sup>49</sup> *Ibid.* 16:32.

<sup>50</sup> *Ibid.* 16:35.

<sup>51</sup> *Ibid.* 17:9-14.

<sup>52</sup> Deuteronomy 32:22.

<sup>53</sup> God said they were to eat the birds that fell for 30 days but they were there one day before, for a total of 31 days.

<sup>54</sup> David John Oates, *Reverse Speech: Voices From The Unconscious*; Published by David John Oates; P.O. Box 678, Noarlunga Centre, SA 5168. Australia.

<sup>55</sup> Michael Drosnin, *The Bible code*, Simon & Schuster, New York, 1997, p175.

## Chapter 11: Timelines and Patterns

<sup>1</sup> *The Parthenon Code; Mankind's History in Marble*, by Robert Bowie Johnson, Jr.; published by Solving Light Books, 727 Mount Alban Drive, Annapolis, MD 21401.

<sup>2</sup> Exodus 7:15-20.

<sup>3</sup> This clue will be revealed in a future book.

<sup>4</sup> Treaty: Agreement of Mutual Assistance between the United Kingdom and Poland. August 25, 1939; located at The Avalon Project at Yale Law School; <http://www.yale.edu/lawweb/avalon/wwii/bluebook/blbk19.htm>.

<sup>5</sup> The story of the discovery of the quilt is found in the Rutherford B. Hayes Presidential Museum. Their web site has a picture of the quilt and its story: <http://www.rbhayes.org/quilt.html>.

<sup>6</sup>  $3,000 \times 24.136 = 72,408 \div 12 = 6,034$ .

## Chapter 12: Why was the Universe Created?

<sup>1</sup> I created the name *Diehold* in 1975 because there was no other name in the English language, or others that described a computer which holds all of existence within it.

<sup>2</sup> I have capitalized "Operating System" because the term represents God, and traditionally all references to God are capitalized.

## Appendix C: Moses' Code System

<sup>1</sup> Genesis 41:51.

<sup>2</sup> Genesis 41:52.

## Appendix D: The Prophet and Priest Baruch

<sup>1</sup> Jeremiah 29:3.

<sup>2</sup> Jeremiah 51:59.

<sup>3</sup> Joel 4:4-6.

<sup>4</sup> Joel 4:16-18.

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